



# CHAT

## Looking Ahead

- May 9<sup>th</sup> - May 13<sup>th</sup>** *Spring Book Fair*
- May 10<sup>th</sup> - 11<sup>th</sup>** *8<sup>th</sup> grade Algebra I EOC will be each morning. Testing begins at 9:30 at Murdock Middle...Please arrive no later than 9:15...Calculators will be provided for students.*
- May 10<sup>th</sup>** *Ms. D class field trip to Science of Pirates*
- May 11<sup>th</sup>** *Lower EL Transition Meeting for incoming K, 1<sup>st</sup> and 2<sup>nd</sup> graders at 8:30 in our multi-purpose room. Mrs. Forbes and Ms. D. will present their overview and answer questions.*
- May 13<sup>th</sup>** *Retention & Recruitment Meeting at 1:30.*
- May 18<sup>th</sup>** *Ms. D class field trip to East Elementary-Back Pack Warehouse*
- May 26<sup>th</sup>** *Delta Transition Meeting for incoming 4<sup>th</sup> graders at 8:30 in our multi-purpose room. Mrs. Roth will present her overview and answer questions.*
- May 27<sup>th</sup>** *Spirit day!! Wear Red, White & Blue*
- Trade Fair for 4<sup>th</sup>-8<sup>th</sup> grades 9:00-11:00*
- Field Day for Montessori 9:00-11:00 & Delta 12:30-2:30*
- Private School Night at Tropicana Field: Tickets \$24.00 Time: 7:10 New York Yankees Please RSVP by May 16<sup>th</sup>.*
- May 30<sup>th</sup> -** *Memorial Day- No school*
- June 2<sup>nd</sup>** *End of the Year Program @ 6:30 - Doors will open at 6:10.*
- June 3<sup>rd</sup>** *Ice cream social and yearbook signing @ 1:30*
- The week of June 6<sup>th</sup>** *Delta Exams Begin*
- June 8<sup>th</sup>:** *8<sup>th</sup> Grade Graduation at 6:30... Kingsway Country Club*
- June 8<sup>th</sup>** *Our students have a half day schedule:*
- Montessori – 8:30-11:30*
- Delta 8:15-11:30*
- June 9<sup>th</sup>** *LAST OF SCHOOL-Same ½ day schedule as above*

**\*\*Our regularly scheduled events are as normal for next week.**

Ms. Heitman would like to invite all tennis stars who attended, from any quarter, to participate in the end of the year tournament. There will be games for all levels and prizes and awards will be given. The tournament will be on Monday and Wednesday of the last week of the program from 3:15-4:45. Please stay tuned for the actual date in the next CHAT!

## Notes from Mrs. Fear

**Model UN:** I am so proud of our team. On Friday and Saturday our team participated in the Mini-Model UN Conference. Our students excelled and were at the top. Jonah Katz and Brennen Fender tied for Best Delegate. Danny O'Leary received an Honorable Mention for Best Speaker. In addition, we received a call from Port Charlotte High School about how professional and exemplary our team acted during the conference. PCHS invited three of our perspective 8<sup>th</sup> graders, Tristan Winfrey, Jonah Katz and Brennen Fender, to participate in the Georgia Tech Conference. Mrs. Winfrey is our UN Sponsor and she did a fabulous job with our team. She and her team brought to our school excellence and pride. Thanks Judy!

**Book Fair Volunteers:** Please contact Stacy at [stacey312@hotmail.com](mailto:stacey312@hotmail.com) if you can volunteer. Our Schedule: Monday, Tuesday & Thursday from 8-8:45 and 2:45-3:30  
Wednesday from 8-8:45 & 2:45-4:30  
Friday from 8-8:45 and tear down

**2016-17 Enrollment:** You should have received an e-mail from Natalie about enrolling for next school year. Please send in your enrollment to take advantage of the registration discounts.

**Annual Event:** I want to thank Julie Bennett and her wonderful committee for the successful annual event. I am so impressed with our families! I enjoyed seeing all of you at the event.

**Teacher Appreciation Week:** My staff and I would like to thank you for our wonderful week. My staff and I notice your generosity and we appreciate you so much.

**Retention & Recruitment:** We will have our last meeting of the year on May 13<sup>th</sup>. Please join us at 1:30. We need volunteers for an upcoming open house with area realtors on May 25<sup>th</sup>. I am so proud of our school!

**Delta Event:** We had a 6<sup>th</sup>-8<sup>th</sup> Delta Event Scheduled for May 21<sup>st</sup>. However, we cancelled the event due to scheduling conflicts. Next year, we hope to plan the event earlier in the year.

**8<sup>th</sup> Grade Graduation:** Invitations will be passed out on May 6<sup>th</sup>. Please RSVP no later than May 20<sup>th</sup>. There will be graduation practice on June 8<sup>th</sup>. Practice time will be announced.

**Field Day:** Coach B will be hosting a "WATER Field Day" on May 27<sup>th</sup> for our students. Montessori will have their Water Field Day from 9:00-11:00 and Delta will have their Water Field Day from 12:30-2:30. Therefore, students should bring a change of clothes and wear water shoes or old tennis shoes for the event. We need parent volunteers! If you are interested in helping please let Coach B know as soon as possible. Fun...Fun...Fun!

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